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Docket No. 2710-4011US1**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Michael B. CHANCELLOR et al.

Group Art Unit: 1722

Serial No.: 10/081,835

Examiner: To Be Assigned

Filed: February 22, 2002

For: RAPID PREPARATION OF STEM CELL MATRICES FOR USE IN TISSUE AND
ORGAN TREATMENT AND REPAIR**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**Commissioner for Patents
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for filing a Response to the Notice to File Missing Parts of Nonprovisional Application.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

06/27/2002 MBERHE 00000085 10081835

☐ has been filed on ____.

01 FC:216

200.00 DP

3. ☒ Applicant(s) is/are entitled to Small Entity Status.☐ Statement has already been filed4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
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- | | | | |
|----|---|------------|----------|
| a. | <input type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input checked="" type="checkbox"/> two months | \$400.00 | \$200.00 |
| c. | <input type="checkbox"/> three months | \$920.00 | \$460.00 |
| d. | <input type="checkbox"/> four months | \$1,440.00 | \$720.00 |
| e. | <input type="checkbox"/> five months | \$1,960.00 | \$980.00 |
| f. | <input type="checkbox"/> An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). | | |

5. ☒ A check in the amount of \$200.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2710-4011US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: June 20, 2002

By: Leslie Serunian
Leslie A. Serunian
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